



CONTRACT AGREEMENT

THIS AGREEMENT made this 10th day of July 2024 between **PHILIPPINE STATISTICS AUTHORITY REGION IV-A (CALABARZON)** of the Philippines (hereinafter called “the Entity”) of the one part and **MITSUI TRADING PHILS. LTD. CO.** of #100 A. Del Mundo St. Bet. 7th & 8th Ave., Grace Park, Caloocan City (hereinafter called “the Supplier”) of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly Supplies for the 2024 Census of Population (POPCEN) and Community-Based Monitoring System (CBMS) Household Profile Questionnaire Data Collection under Public Bidding – LOT D PSA Contract No. 2024-RBAC-001 and has accepted a Bid by the Supplier for the supply of those goods in the sum of **SEVEN HUNDRED FORTY-THREE THOUSAND THREE HUNDRED TWENTY-FOUR PESOS AND 34/100 ONLY (PHP 743,324.34)** (hereinafter called “the Contract Price”).

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as retain respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
 - i. Philippine Bidding Documents (PBDs);
 - i. Schedule of Requirements;
 - ii. Technical Specifications;
 - iii. General and Special Conditions of Contract; and
 - iv. Supplemental or Bid Bulletins, if any
 - ii. Winning bidder’s bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

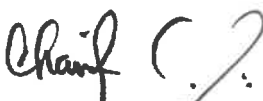
Bid form, including all the documents/statements contained in the Bidder’s bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder’s response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity’s bid evaluation;
 - iii. Performance Security;
 - iv. Notice of Award of Contract; and the Bidder’s conforme thereto; and
 - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**



REPUBLIC OF THE PHILIPPINES
PHILIPPINE STATISTICS AUTHORITY
REGION IV A CALABARZON

3. In consideration for the sum of *SEVEN HUNDRED FORTY-THREE THOUSAND THREE HUNDRED TWENTY-FOUR PESOS AND 34/100 ONLY (PHP 743,324.34)* or such other sums as may be ascertained, *Mitsui Trading Phils. Ltd. Co.* agrees to deliver to *Regional and Provincial Offices of Region IV-A (CALABARZON)* the *Supplies for the 2024 Census of Population (POPCEN) and Community-Based Monitoring System (CBMS) Household Profile Questionnaire Data Collection under Public Bidding – LOT D* in accordance with his/her/its Bid.
4. The *Philippine Statistics Authority- Region IV-A (CALABARZON)* agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


CHARITO C. ARMONIA
Regional Director/HoPE

for:


EMILY COLLADO
Authorized Representative
TIN 357-190-595

for:

*Philippine Statistics Authority Region IV-A
(CALABARZON)*


MITSUI TRADING PHILS. LTD. CO.

Acknowledgment

CALOOCAN CITY

WITNESS MY HAND AND SEAL this **JUL 11 2024** day of _____ 2024 at Lipa City, Batangas, Philippines.

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Page No. 70 ;
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Series of 2024 .


ATTY ARSENIO P ALILAM
NOTARY PUBLIC IN CALOOCAN CITY
NC# 478 UNTIL DECEMBER 31, 2025
PTR # CAL 1850 952 / CALOOCAN CITY 1-2-2024
IBP # 380121 12-29-23 PASIG CITY
ROLL # 36281 / MCLE # VII-0015492 / 4-2-22 UNTIL 4-14-25
UNIT 0 2ND FLR. MANILA BULLETIN BLDG,
10TH AVE CALOOCAN CITY TEL # 845-33-41

